



Ministry of Economic Growth and Job Creation  
Low Cost Housing Design Competition

**ENTRY FORM**

**SECTION A: Personal Information**

*[For group submissions, team leader to complete SECTION A. SECTION D is to be completed for all other team members]*

Full Name: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Line 1*

\_\_\_\_\_ *Line 2 Parish*

Contact Number(s): \_\_\_\_\_

Identification: \_\_\_\_\_  
*Number Type*

*[Please attach certified copy]*

TRN: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nationality: \_\_\_\_\_

*[Certified proof to be provided for persons not resident in Jamaica]*

Profession: \_\_\_\_\_

*[If Student, state institution]*

Are you or your immediate family a member of staff of the Ministry of Economic Growth & Job Creation?

YES NO

Are you or your immediate family a member of staff of the Ministry of Housing, Urban Renewal, Environment & Climate Change?

YES NO

Have you ever been convicted of a crime or are you currently engaged in any criminal matter before the courts?

YES NO

If yes, explain: \_\_\_\_\_

## SECTION B: Competition Information

Category entered (tick as applicable):

1 bedroom

2 bedrooms

3 bedrooms

Multi-family unit

***[ Limit of one (1) entry per category ]***

Submission checklist:

Drawings

3D Model

Bills of Quantity

Description of building material

Statement of design elements

Is the design submitted original? YES NO

Are you the owner of the design? YES NO

### SECTION C: Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

*I understand that by signing this entry form I agree to abide by the rules of the competition and that false or misleading information may result in disqualification from the competition.*

*I agree that should I be found to be ineligible after the close of the competition, I will return any award given.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION D: Team Members**

Full Name: \_\_\_\_\_  
*Last First M.I.*

Contact Number(s): \_\_\_\_\_

Identification: \_\_\_\_\_  
*Number Type*

***[Please attach certified copy]***

TRN: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nationality: \_\_\_\_\_

***[Certified proof to be provided for persons not resident in Jamaica]***

Profession: \_\_\_\_\_

***[If Student, state institution]***

Are you or your immediate family a member of staff of the Ministry of Economic Growth & Job Creation? YES NO

Are you or your immediate family a member of staff of the Ministry of Housing, Urban Renewal, Environment & Climate Change? YES NO

Have you ever been convicted of a crime or are you currently engaged in any criminal matter before the courts? YES NO

If yes, explain: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Full Name: \_\_\_\_\_  
Last First M.I.

Contact Number(s): \_\_\_\_\_

Identification: \_\_\_\_\_  
Number Type

**[Please attach certified copy]**

TRN: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nationality: \_\_\_\_\_

**[Certified proof to be provided for persons not resident in Jamaica]**

Profession: \_\_\_\_\_

**[If Student, state institution]**

Are you or your immediate family a member of staff of the Ministry of Economic Growth & Job Creation? YES NO

Are you or your immediate family a member of staff of the Ministry of Housing, Urban Renewal, Environment & Climate Change? YES NO

Have you ever been convicted of a crime or are you currently engaged in any criminal matter before the courts? YES NO

If yes, explain: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Full Name: \_\_\_\_\_  
Last First M.I.

Contact Number(s): \_\_\_\_\_

Identification: \_\_\_\_\_  
Number Type  
**[Please attach certified copy]**

TRN: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nationality: \_\_\_\_\_  
**[Certified proof to be provided for persons not resident in Jamaica]**

Profession: \_\_\_\_\_  
**[If Student, state institution]**

Are you or your immediate family a member of staff of the Ministry of Economic Growth & Job Creation? YES NO

Are you or your immediate family a member of staff of the Ministry of Housing, Urban Renewal, Environment & Climate Change? YES NO

Have you ever been convicted of a crime or are you currently engaged in any criminal matter before the courts? YES NO

If yes, explain: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Full Name: \_\_\_\_\_  
Last First M.I.

Contact Number(s): \_\_\_\_\_

Identification: \_\_\_\_\_  
Number Type

**[Please attach certified copy]**

TRN: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nationality: \_\_\_\_\_

**[Certified proof to be provided for persons not resident in Jamaica]**

Profession: \_\_\_\_\_

**[If Student, state institution]**

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Are you or your immediate family a member of staff of the Ministry of Housing, Urban Renewal, Environment & Climate Change? YES NO

Have you ever been convicted of a crime or are you currently engaged in any criminal matter before the courts? YES NO

If yes, explain: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_